

And here is the prayer, from Volume 4, pp. 87-88.

O Lord Who alone art rich in mercies, and Who, out of deep goodness, hast inclined unto the supplications of us, Thy sinful and unworthy servants;

Who arrange everything that is profitable for us, and
Who guidest aright our life by Thy most-merciful Providence; Who, in every way, desirest our salvation;
Who, having a nature that is longsuffering and greatly-merciful, chastisest us and again showest mercy, and
Who turnest punishment into good for us, that the work of Thy hands not be destroyed, but rather that it again be brought to a good beginning;
Who considerest in every way how to save again and raise up them that have fallen from the pit:

Do Thou Thyself, O Almighty Master, look down upon us and attend to the prayers of us sinners. For even if the multitude of our transgressions makes us bold, yet we dare not, without exception, to entreat forgiveness of sins. But knowing Thy love for mankind, deep compassion, great mercy, longsuffering, gentleness and truly-great goodness, and confident in the multitude of these things and in the riches of Thy goodness, we lift our hands and fervently cry out unto Thee:

We have sinned, we have transgressed, we have been iniquitous, we have forgotten Thy commandments and we have walked with evil thoughts; and we have lived as ones unworthy of our calling and the Gospel of Thy Christ, and we have not imitated His Holy Passion with which He wearied Himself for us.

For we have become a reproach to the name of Christians and the Church, we have fled away, all of us, we have become unprofitable, no one has given alms, or wrought justice and righteousness; none, not even one.

Therefore, we have shut out Thy compassions and Thy love for mankind and the deep mercy of our God because of our wickedness and our evil intentions.

Thou art good, but we have grievously sinned;
Thou art longsuffering, but we remain unrepentant; and we know Thy goodness, even though we are senseless.

Now, as ones small, with throbbing hearts we confess that whereby we have sinned. We believe that Thou art fearsome, and who is able to stand against Thee? The mountains tremble before Thee, and who is able to withstand the majesty of Thy arm? If Thou shouldst close Heaven, who is able to open it? And if Thou shouldst open Thine abysses, who is able to turn them back? To make poor and to make rich, to give life and to kill, to smite and to heal is easy before Thine eyes. But we have made ourselves fit for every punishment, we have sinned, and Thou hast justly been angered.

But do Thou turn from anger, O Lord; do Thou remit, O Lord; being merciful, O Lord, do Thou not give us over utterly on account of our transgressions.

For Thy mercy is ineffable and Thy love for mankind is insurmountable, and the riches of Thy goodness is inexhaustible and abundant, on account of which having boldness, we implore and compunctively pray, bending the knees of our hearts:

Do Thou restrain Thy righteous wrath and grant nourishment to the hungry, clothing to the naked, a refuge for orphans, health for the suffering, strength for the infirm, and drive away every sickness, every wound, and every necessity and affliction from Thy people.

And free us all from misfortunes, O Thou Who preservest them that are in afflictions and Who always protectest, with Thine almighty hand, them that are bent down by cruel oppression and ruinous destruction.

And if we turn away from transgression, do Thou Thyself guide us from every counsel of the evil one to repentance, and bestow every good gift unto them that are well-pleasing unto Thee:

Through the prayers of her that gave birth unto Thee without knowing man, the Most-pure Mother of God, the Ever-Virgin Mary, the mediation of the Saints and our Guardian Angels.

For Thou art the Fountain of mercies and the unsearchable Abyss of deep compassion, and unto Thee do we send up glory, together with Thy Father Who is without beginning and Thy Most-holy, Good and Life-giving Spirit, now and ever, and unto the ages of ages. Amen.